

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210341

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/17/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

BICKFORD RANCH MINOR BOUNDARY LINE ADJUSTMENT

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,480.25	\$	_____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> DFG No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal TOTAL RECEIVED \$50.00

SIGNATURE

X

S. Kasza

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753 5a (Rev. 01/21)

Receipt #: 03116433
2/17/2021 04:04 PM

PLACER, County Recorder
YAN RONCO

Submitted By:

Doc #: 210341
Notice of Exemption
2/17/2021 04:04:50 PM

FISH AND WILDLIFE CLERK
EE:

Total Document Fees:

\$50.00

\$50.00

Total Fees:
County Charges JOURNAL

\$50.00

\$50.00

Range:

\$0.00

.K6BGWJ93, SK

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: BICKFORD RANCH MINOR BOUNDARY LINE ADJUSTMENT

Project Number: PLN21-00385

APN#: 340-013-009-000, 340-013-011-000

Project Location: LINCOLN

Description of Nature, Purpose, and Beneficiaries of Project:

THE PROJECT REQUESTS APPROVAL OF A MINOR BOUNDARY LINE ADJUSTMENT BETWEEN AP 340-013-009-000 AND 340-013-011-000. PARCEL 340-013-019, WHICH COMPRISES OF 19.828 GROS ACRES, WOULD ADJUST 249 SQ FT (0.006 ACRE) PORTIN OF LAND TO PARCEL 340-013-011.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on December 16, 2021

Name of Person or Agency Carrying Out Project:

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).
- ☐ Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

#21-341

POSTED **DEC 17 2021**
Through _____
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

Lead Agency Contact Person

George Rosales

Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]*

Date 12-16-21